Parish of Sts. Mary & Peter, Arklow with

St. David's, Johnstown

Sunday 26th December 2021

| | | Sunday 26th December |
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| | Mass Intentions | Mass Arklow: @8.30am; |
| Sunday | 26th December | Mass Johnstown: @ 10a |
| The Holy Fam | ily of Jesus, Mary & Joseph | _ |
| 8.30 a.m. | Michael & Annie McDonald (and | Mass Castletown: @ 11a |
| | their Deceased family members) | Dec 27th—31st Weekda |
| 11.30 a.m. | May Molloy | New Year's Day January |
| | Eamy & John Doyle | Mass @10am - Solemni |
| | Bernie, Tom & Leonard O'Brien Helena Murphy | World Day of Peace |
| 7.00 p.m. | Sylvester Bourke (1st Anniversary) | Confession |
| | Charles Lennon | Each Saturday after 10ar |
| | Christina Lennon | |
| | Hatty Walker | Wednesday 5th January |
| Monday | 27th December | Vigil Mass @ 7pm |
| St John | | Thursday 6th January Th |
| 10.00 a.m. | David Jeffreys | |
| Tuesday | 28th December | Mass @ 10am; 7pm |
| 10.00 a.m. | Margaret Kinsella | Sunday 9th January The |
| | Eugene Kane | Normal Mass times |
| | Tommy Cullen | |
| | Aldona Rukiene | Parish Office Christmas |
| | David Doveikate & His Grandparents | Opening Times |
| 144-1 | 2011 December | The Parish office is close |

Wednesday 29th December St Thomas Becket

| St momus been | |
|---------------|-----------------------|
| 10.00 a.m. | Noreen Larkin |
| Thursday | 30th December |
| 10.00 a.m. | John Lee |
| Friday | 31st December |
| St Sylvester | |
| 10.00 a.m. | Sarah (Sally) Farrell |
| | |

With Sympathy Sympathies are extended to the family

> and friends of Brian McKay Patrick (Paddy) McManus

Maureen Leahy

who died recently. May they rest in peace.



COME LORD JESUS CELEBRATING CHRISTMAS

The Parish office is closed and will reopen on Tuesday 4th January at 9a.m.

Thank you to the kind person who left in €500 donation in the church for Concern.

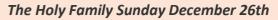


Christmas Due Envelopes and Christmas leaflets are available in the church, please take on one home.

Hope you and all your family had a Lovely Christmas Day and We wish you all a very **Happy New Year**

Fr Padráig & Fr David

From



Background on the Gospel Reading (Luke 2: 41 - 52)

Today we celebrate the feast of the Holy Family. This feast is part of the Christmas season, and we should place today's Gospel in the context of what Luke's Gospel tells us about the birth of Jesus. Luke has been answering the question "Who is Jesus?" through his stories of the births of John the Baptist and Jesus. Today's Gospel reading continues this theme. It has no parallel in the other Gospels and is the conclusion of Luke's Infancy Narrative. Mary, Joseph, and Jesus are presented in this Gospel as a faithful Jewish family. They are participating in the annual pilgrimage to Jerusalem for the feast of

Passover, an event shared each year with family and friends. When Jesus is found, Luke describes him as seated in the Temple in the midst of the Jewish teachers. Although he is young, Jesus seems not to need teaching about his Jewish tradition. In his dialogue with these learned teachers, Jesus astounds them with his insight and understanding. Jesus is a child of Israel. His Father is God.

The dialogue between Mary and Jesus contains many references to family relationships. In fact, in this

Gospel reading Mary and Joseph are never identified by name. Instead they are referred to by their relationship to Jesus. Ultimately, this emphasizes Luke's point about the identity of Jesus. When Mary and Joseph find Jesus in the Temple, they question Jesus and express their anxiety. Jesus replies in words that many have thought to be disrespectful. Jesus says that he was never lost; he was at home. Jesus is God's Son, and he is in his Father's house. Luke will continue to suggest that faith in Jesus establishes new family relationships as he describes Jesus' public ministry.

In Luke's Gospel, Mary's importance is even greater than her role as Jesus' mother. Mary is the first disciple and will be present with Jesus' disciples after his Resurrection at Pentecost.

Mary Mother of God Solemnity 1st January

Way back in 431AD, there was a bitter controversy among theologians over the role of Mary in the Catholic Church. They debated the question: Who is Mary in God's plan?

In the end, the bishops declared that Mary is really the mother of Jesus and Jesus is really God. So it must be said that Mary is the Mother of God. The oldest Christian greeting of Mary was proclaimed when Mary's relative Elizabeth called her "Mother of my Lord." When Elizabeth welcomed Mary, she recognized both the great privilege God had given Mary

and Mary's great faith in accepting it.

For centuries, Mary has been praised because she believed. She is Mother of God because of her faith in God. The Solemnity of Mary, Mother of God, celebrates Mary's faith and trust in God alone. The Church wants us to imitate her faith.



The World Day of Peace is a feast day of the Catholic Church dedicated to universal peace, held on 1 January, the Solemnity of Mary, Mother of God. Pope Paul VI established it in 1967, being inspired by the encyclical Pacem in Terris of Pope John XXIII. The 55th World Day of Peace, to be held on 1st January 2022, will be entitled "Education, work and dialogue between generations: tools for building lasting peace".





